APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A: GENERAL INFORMATION:

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	R P INTERNATIONAL SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1131190
3	SCHOOL CODE (IF APPLICABLE)	31177
4	COMPLETE ADDRESS WITH PIN CODE	PACHOD ROAD, AMBAD TAL. AMBAD, DIST JALNA, JALNA, MAHARASHTRA - 431204
5	PRINCIPAL NAME	CHANDRASHEKHAR PANDHARINATH JAGTAP
6	PRINCIPAL QUALIFICATION	M.E B.Ed
7	SCHOOL EMAIL ID	rpinternationalambad@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9595214777

B: DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://rpisambad.in/documents/mandatory/B-Section/Affiliation%20Grant%20Letter%20RP%20International%20School%20Ambad%20Jalna.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://rpisambad.in/documents/mandatory/B-Section/2.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://rpisambad.in/documents/mandatory/B-Section/NOC_%20AMBAD_%20FINAL.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://rpisambad.in/documents/mandatory/B-Section/4.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://rpisambad.in/documents/mandatory/B-Section/5.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://rpisambad.in/documents/mandatory/B-Section/6.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://rpisambad.in/documents/mandatory/B-Section/7SELFDECLRATION.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://rpisambad.in/documents/mandatory/B-Section/8.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: RESULT AND ACADEMICS:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://rpisambad.in/documents/fees/feesstructure.pdf
2	ANNUAL ACADEMIC CALENDER	https://rpisambad.in/documents/mandatory/AcademicCalendar.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://rpisambad.in/documents/mandatory/schoolManagingCommittee.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://rpisambad.in/documents/mandatory/Parent-Teacher- Association.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://rpisambad.in/documents/mandatory/B- Section/PreviousYearResult.pdf

D: STAFF (TEACHING):

SL NO.	INFORMATION	DETAILS	
1	PRINCIPAL	CHANDRASHEKHAR PANDHARINATH JAGTAP	
2	TOTAL NO. OF TEACHERS	34	
	PGT	6	
	TGT	9	
	PRT	12	
3	TEACHERS SECTION RATIO	1.5	
4	DETAILS OF SPECIAL EDUCATOR	Mr. Arvind Tayde	
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Mr. Gajanand Shinde	

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	11	11	100	

RESULT CLASS: XII

Mandatory Disclosure Details | SARAS 5.0

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

E: SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	7500
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	10 & 48
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	4 & 48
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	14
6	NO. OF BOYS TOILETS	14
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/99T2p9OxPyA